Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DYAL SINGH PUBLIC SCHOOL HUDA PANIPAT HARYANA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530973 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40931 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DYAL SINGH PUBLIC SCHOOL, SECTOR-13-17, HUDA, PANIPAT, PANIPAT, - 132103 |
| 5 | PRINCIPAL NAME | MRS VINITA KUMAR TOMAR |
| 6 | PRINCIPAL QUALIFICATION | MA M.PHIL B.Ed |
| 7 | SCHOOL EMAIL ID | vinitakumar20@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9729741843 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.dspspanipat.com/wp-content/uploads/2021/06/Affiliation-Letterpdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.dspspanipat.com/wp-content/uploads/2021/06/Trust-Societies-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.dspspanipat.com/wp-content/uploads/2021/06/No-Objection-Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.dspspanipat.com/wp-content/uploads/2021/06/Recognition-Certificate-Under-RTE-Act.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.dspspanipat.com/wp-content/uploads/2021/06/Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.dspspanipat.com/wp-content/uploads/2021/06/Fire-safety-certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.dspspanipat.com/wp-content/uploads/2021/06/Self-Declaration.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.dspspanipat.com/wp- content/uploads/2021/06/Water-Health-and-Sanitation- Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----|-----------------------|--|
| No. | | |
| | | |

| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.dspspanipat.com/wp-content/uploads/2021/06/Fee-Structure.pdf |
|---|--|--|
| 2 | ANNUAL ACADEMIC CALENDER | https://www.dspspanipat.com/wp-content/uploads/2021/06/Academic-Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.dspspanipat.com/wp-content/uploads/2021/06/SMS.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.dspspanipat.com/wp-content/uploads/2021/06/PTA-LIST.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.dspspanipat.com/wp- content/uploads/2021/06/Result.pdf |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|-----------|--|--|
| 1 | PRINCIPAL | VINITA KUMAR TOMAR |
| 2 | TOTAL NO. OF TEACHERS | 53 |
| | PGT | 7 |
| | TGT | 19 |
| | PRT | 27 |
| 3 | TEACHERS SECTION RATIO | 1.30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Advertisement for the post of Special Educator was published in Dainik Bhaskar and Dainik Jagran on 19th Jan 020. But process couldnot be completed due to Covid-19. |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Advertisement for the post of Counsellor was published in Dainik Bhaskar and Dainik Jagran on 19th Jan 020. But process couldnot be completed due to Covid-19. |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2020 | 137 | 137 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2020 | 107 | 105 | 98.13 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|-----------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20643 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 61 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 92 |

| 4 | INTERNET FACILITY | YES |
|---|---|------------------------------|
| 5 | NO. OF GIRLS TOILETS | 45 |
| 6 | NO. OF BOYS TOILETS | 47 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/2Z7H5csqk4M |

SAVE PDF